**Statement of Understanding National Honor Society**

 **Stephen/Argyle Central High School**

National Honor Society Candidates must:

1. Submit the Statement of Information and this letter by Noon on Monday, November 16th, 2015.
2. Hold a minimum cumulative grade average of 3.5 on a 4.0 scale.
3. Be in the 10th, 11th or 12th grade.
4. Participate in at least one school/community activity per academic year.
5. Agree to be present at the induction ceremony on Wednesday, November 25th at 1:30 PM in appropriate dress.

**\*\*\*** **\*\*\***  **\*\*\***

 (Student Name) (Grade) (Date)

**\*\*\***

 (Street or Rural Route Address)

 **\*\*\***

 (Community)

Telephone Number **\*\*\***

Cumulative Current

Grade Point Average: **\*\*\*** Class Rank: \*\*\*

AGREEMENT: I understand that each student inducted into the National Honor Society is required to be familiar with the Stephen/Argyle Central High School National Honor Society handbook as expressed in the Candidate Letter. I have read and understand the minimum membership requirements as well as my obligation to maintain those requirements, should I be selected.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FACULTY COMMITTEE ACTION

Date Received:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Approved:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rejected:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments:

Advisor’s Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STATEMENT OF INFORMATION National Honor Society**

 **Stephen/Argyle Central High School**

Name of Candidate: **\*\*\***

Please return this information form to the National Honor Society Advisor by Monday, November 16th.

As you know, you are a candidate for the Stephen/Argyle Central High School National Honor Society. Please assist the selection committee by providing the following information. If the information required is unknown, leave the space blank. If you feel that this form does not provide adequate space or latitude for your remarks, please feel free to provide your response in any form you choose.

**It is required that this form is on file before admission can be considered.**

1. **Fair Dismissal Law.** Have you ever been dismissed or suspended by school authorities? If yes, please explain.

2. **Personal Statement.** Please write a statement that describes why you believe you should be a member of the National Honor Society. Please comment on your character, personal traits, leadership qualities, individuality, outstanding abilities and achievements.

**3. Student Activities:** In the table below are listed some activities you may have participated in at SAC during your 9-12 grades. Indicate any activities you have taken part in. Please include any other activities not listed such as Prom Planning, Homecoming, Yearbook, River Watch, etc. Feel free to include any comments relevant to that activity.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| LIST OF ACTIVITIES: | 9th | 10th | 11th | 12th | SPECIFIC COMMENTS: |
| Class Officer |  |  |  |  |  |
| Student Council |  |  |  |  |  |
| Instrumental Music |  |  |  |  |  |
| Vocal Music |  |  |  |  |  |
| Musical |  |  |  |  |  |
| Knowledge Bowl |  |  |  |  |  |
| One Act Play |  |  |  |  |  |
| Riverwatch |  |  |  |  |  |
| Robotics |  |  |  |  |  |
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Additional comments related to school activities:

4.**Athletic Activities:** In the table below, sports/athletic programs are listed in which you may have participated in during grades 9-12. You may also include any other group not listed.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ATHLETICS: | 9th Grade | 10th Grade | 11th Grade | 12th Grade |
| Manager |  |  |  |  |
| Statistician |  |  |  |  |
| Cheerleader |  |  |  |  |
| Football |  |  |  |  |
| Volleyball |  |  |  |  |
| Cross-Country |  |  |  |  |
| Basketball |  |  |  |  |
| Golf |  |  |  |  |
| Track and Field |  |  |  |  |
| Baseball/Softball |  |  |  |  |
| Other\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
| Other\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |

Additional Comments related to sports activities:

**5. Community Activity:**  List community involvement in which you have participated and note any significant accomplishments in each. There groups or activities should be geared toward the betterment of yourself or your community. For example: church groups, FCA, Boy/Girl Scouts, 4-H, etc.

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| --- | --- | --- | --- | --- | --- | --- |
| COMMUNITYACTIVITY: | 9TH | 10TH | 11TH | 12TH | Time Commitment | Major Accomplishment |
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Other comments related to community service:

**6. Individual Service Project:** As stated in the National Honor Society Constitution, Article VI, Section 4: “Each member shall have the responsibility for choosing and participating in a service project which reflects his/her particular talents and interest.”

This is an individual project in addition to the group community activities. It is possible that this service may be an offshoot of a group activity, but the emphasis is in the individual service aspect. *Individual*; as opposed to your participation in group activities and *service*; in the sense that this activity is meant for the good of others and not for payment or other credit for yourself. This could any sort of volunteer service you take part in.

Some examples of NHS independent service projects include; volunteer coaching, teaching Sunday School, visiting nursing homes, volunteering at the library, volunteer yard work or snow shoveling.

Provide a report on this activity which includes at least;

1. A description of the your participation in the activity including the time commitment on your part,
2. Who/What benefits from your efforts,
3. How you personally have grown or benefited from your project,
4. Any on-going involvement you anticipate.

**7. Special Recognition, Awards, or Honors:** List special recognition, awards and honors received during grades 9-12. List commendations not previously listed in this document that you would like to make known to the NHS selection committee.

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| --- | --- | --- | --- | --- | --- |
| SPECIAL RECOGNITION, AWARDS, OR HONORS | 9th | 10th | 11th | 12th | GROUP OR ACTIVITY |
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Additional comments related to special recognition, awards, or honors:

**8. Work Experience:** Please list below any job/Work experience, job related recognition and awards that you have received which support your bid to be selected for membership in the National Honor Society. Job/work experience may be paid or volunteer. List any special job/work recognitions and awards.

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| --- | --- | --- | --- | --- | --- |
| WORK EXPERIENCE | 9th | 10th | 11th | 12th | POSITION OR RESPONSIBILITIES |
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Additional comments related to job/work experience:

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(Signature) (Grade) (Date)